



## Lake County Continuum of Care General Meeting Agenda

**Date:** May 7, 2026,

**Time:** 3:00 P.M.

**Meeting Location:**

Lake County Office of Education 1152 S Main St, Lakeport, CA 95453

Hope Center, 3400 Emerson St, Clearlake, CA 95422

**Virtual Meeting Information:**

[Join the meeting now](#)

Meeting ID: 283 070 466 171

Passcode: TZ6rW9wg

**Dial in by phone**

[+1 972-581-9848,,56661269#](#) United States, Renner

[Find a local number](#)

Phone conference ID: 566 612 69#

**Agenda Packet:**

Please visit our website at [www.lakecoc.org](http://www.lakecoc.org)

**Lake County Continuum of Care Vision Statement – The Lake County Continuum of Care is a coordinating group that aligns resources to facilitate solutions to end homelessness in Lake County.**

**In connection with any actual, possible, or perceived conflict of interest, an interested party must disclose the existence of the financial interest and be given the opportunity to disclose all material facts to the CoC Board.**

**1. Welcome – Bruno Sabatier – Chair**

**2. Call to Order:**

2.1 Roll Call:

2.2 Attendance Review

2.3 Additions or Changes to the Agenda:

2.4 Approval of April 2, 2026, Minutes:

2.5 Conflict of Interest Statement:

**3. Public Comments:**

3.1 Open for Public Comments and Announcements – 3 Minutes Each:

**4. Action Items:**

4.1 Voting Membership Changes (New Members/Officers)

4.2 Action Items from April 2026 Monthly Meeting:

**5. Presentations:**

5.1 By-Laws - Discussion and potential approval

**6. Committee Updates:**

6.1 HMIS/CES – Heather Frawley

6.2 Interfaith – James Murdock

6.3 Performance Review – Doreen Gilmore

6.4 Point in Time Count – Shannon Kimbell-Auth

6.4.1 The PIT and HIC count reports were submitted. Please stay tuned for the official report at a future date.

6.5 Strategic Planning – Ana Santana

6.5.1

6.6 Administrative Entity Reports – Scott Abbott/Melissa Kopf

**7. Working Group Updates:**

7.1 Grant Selection Working Group – Doreen Gillmore

7.2 Housing Navigators Working Group – Chrissy Richter

7.3 Lived Experience Working Group – Robert Saxton

7.4 Zoning Regulations Working Group – Angelique Cole

7.5 Encampment Resolution Working Group – Bruno Sabatier

7.6 2026 HUD Competition Application Working Group – Melissa Kopf

7.7 Equity Working Group – Jermaine Gregoire

**8. Shelter Updates:**

8.1 Hope Center - Hope Center housed 1 person during the month of April. This individual is also now employed with Adventist Health and working as a CHW at Project Restoration. We are at capacity.

8.2 The NEST

8.2.1 How many beds are available? 2

8.2.2 How many have been housed during March? 0

8.2.3 Does your program have any needs from the CoC? Not at this time

8.3 Project Restoration

8.4 Scotts Valley

8.5 Supporting Bright Futures

8.6 Xamitin Haven – At Capacity

**9. Adjournment:**



## Lake County Continuum of Care Executive Committee Meeting

May 7, 2026

**3:30 p.m.**

**Agenda**

The Lake County Continuum of Care Executive Committee meets the first Thursday of each month, at 3:30 p.m. at 1152 S Main St, Lakeport California, and Hope Center 3400 Emerson St, Clearlake, CA 95422.

Per the Brown Act, all Lake County Continuum of Care Executive Committee Voting Members are required to attend in person.

The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Continuum of Care Executive Committee meeting should be made in writing to the Secretary of the Executive Committee at least 48 hours prior to the meeting.

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1.1 Roll Call

1.2 Additions or Changes to the Agenda

9.1 Approval of April 2, 2026, Minutes:

1.3 Conflict of Interest Statement:

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2. Public Comments

2.1 Open for Public Comments – 3 Minutes Each

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3. Monthly Financial Review

4. Monthly Data Review

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5. Executive Reports/Action Items

5.1 Action Items Update:

5.2 Bus Vouchers and Gas Cards for Safe Parking Discussion –

5.3 RCS Xamitin Haven Extension -

5.4 Veteran Housing Match Provided by the LCCoC –

5.5 South Shore Shelter RFP Recommendation –

5.6 Interim Housing and/or Sheltering Recommendation –

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6. Adjournment